

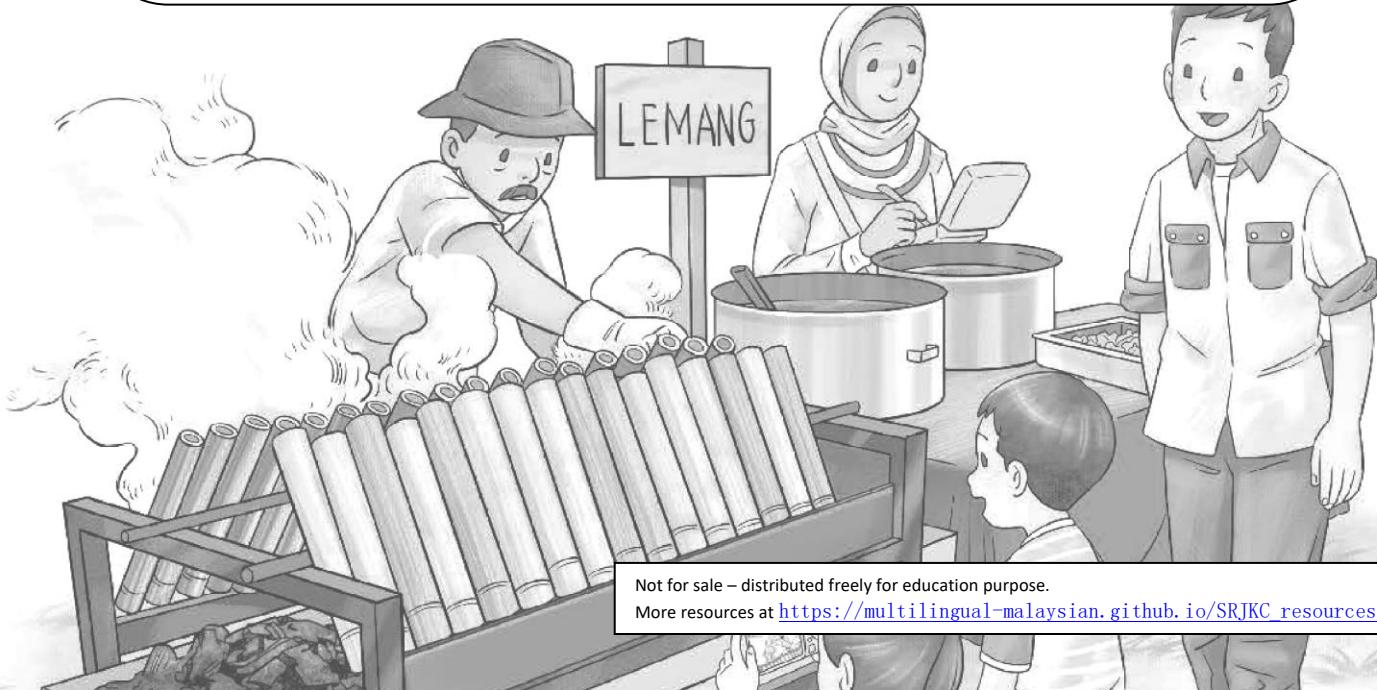
kāi zhāi jié lái lín qián bà ba zài wǒ men huí xiāng tú zhōng wǒ men bù shí kàn
开斋节来临前，爸爸载我们回乡。途中，我们不时看
jiàn lù páng qīng yān zhèn zhèn yuán lái shì xiǎo fàn rán shāo chái huǒ zhì zuò zhú tǒng fàn zhǐ
见路旁轻烟阵阵，原来是小贩燃烧柴火，制作竹筒饭。纸
bǎn shàng yòng mǎ lái wén xiě zhe zhú tǒng fàn hé gān gā lǐ jī
板上用马来文写着“竹筒饭”和“干咖哩鸡”。

yì bān shàng zhì zuò zhú tǒng fàn bù yí yòng méi qì ér shì yǐ chái huǒ shāo kǎo
一般上，制作竹筒饭不宜用煤气，而是以柴火烧烤。
zhì zuò zhú tǒng fàn bìng bù jiǎn dān xiǎo fàn děi xiān kǎn xià zhú zi rán hòu zài zhú tǒng nèi
制作竹筒饭并不简单，小贩得先砍下竹子，然后在竹筒内
wéi yì quānxiāng jiāo yè yǐ fáng nuò mǐ fàn zhān zài zhú tǒng bì shàng jiē zhe dào rù nuò
围一圈香蕉叶，以防糯米饭粘在竹筒壁上。接着，倒入糯
mǐ yē nǎi hé yán zuì hòu cái yòng chái huǒ shāo kǎo
米、椰奶和盐，最后才用柴火烧烤。

Bamboo Rice.

Before Hari Raya, Dad drove us back to our hometown. On the way, we saw light smoke lingering at the side of the road. It turned out that hawkers were **burning firewood** and making rice in bamboo tubes. "Lemang" and "chicken rendang" were written in Malay on the cardboard.

Usually it is not suitable to use **cooking gas** to cook rice in bamboo tubes, instead they should be **grilled** with firewood. Making rice in bamboo tubes is not easy. The hawker must cut the bamboo first, and then wrap banana leaves around the tube to prevent the glutinous rice from sticking to the wall of the tube. Next, glutinous rice, coconut milk and salt are poured in, and finally the tubes are grilled over a firewood.



kǎo shú hòu de mǐ fàn nóngxiāng pū bì, bú bì dā pèi rēn hé jiàng liào, chī qǐ lái
烤熟后的米饭浓香扑鼻, 不必搭配任何酱料, 吃起来
yě ràng rén chún chǐ liú xiāng. yǒu xiē rén zé xǐ huanyòng xīn là de gā lí dā pèi zhú tǒng fàn
也让人唇齿留香。有些人则喜欢用辛辣的咖喱搭配竹筒饭。
zhú tǒng fàn shēn shòu gè zú rén mǐn xǐ ài ér qiè jià qián hé lǐ yì bān mǐn zhòng dōu
竹筒饭深受各族人民喜爱, 而且价钱合理, 一般民众都
fù dān dé qǐ
负担得起。

chú le mǎ lái rén wài wǒ guó de yī bān zú kǎ dà shān zú děng yě huì zhì zuò
除了马来人外, 我国的伊班族、卡达山族等也会制作
zhú tǒng fàn tā men zài qìng zhù fēng shōu jié hé jǔ bàn hūn yàn shí huì yǐ zhú tǒng fàn zhāo
竹筒饭。他们在庆祝丰收节和举办婚宴时, 会以竹筒饭招
dài bīn kè
待宾客。

zhè dào zhù míng de měi shí píng shí nán jiàn dà dōu zài jié rì dào lái shí cái dà liàng
这道著名的美食平时难见, 大都在节日到来时才大量
zhì zuò jié rì qī jiān suí chù kě jiàn gè zú rén mǐn pái duì mǎ zhú tǒng fàn zhú tǒng
制作。节日期间, 随处可见各族人民排队买竹筒饭。竹筒
fan kě shuō shì guǎngshòu huānyíng de měi shí à
饭可说是广受欢迎的美食啊!

The grilled rice is **fragrant**, and it does not need to go with any **sauce** to tastes **delicious**.
Others like to serve bamboo rice with **spicy** curry. Bamboo rice is loved by people of all ethnic groups, and the **price is reasonable**, so that ordinary people can afford it.

In addition to the Malays, the Iban and Kadazan people in our country also make rice in bamboo tubes. When they celebrate the **harvest festival** and hold wedding banquets, they will **entertain guests** with bamboo rice.

This famous dish is rarely seen in normal times, and they are mostly produced in large quantities during festivals. During that time, people of all ethnic groups line up to buy bamboo rice. Bamboo rice is indeed a **very popular** dish!



jiǔ gè xiǎo shí 九个小时

尤今，有改动

měi nián duān wǔ jié lái lín wǒ biàn bā bā ér de děng zhe xiǎngyòng nǎi nai bāo guǒ de
每年端午节来临，我便巴巴儿地等着享用奶奶包裹的
zòng zi zhī dào wǒ ài chī nǎi nai zōng qiān fāng bǎi jì de tuō rén cóng yí bǎo bǎ zòng zi
粽子。知道我爱吃，奶奶总千方百计地托人从怡保把粽子
shāo lái gěi wǒ měi měi jiē guò nà yí dà guà chén diàn diàn de zòng zi wǒ jué de wǒ de
捎来给我。每每接过那一大挂沉甸甸的粽子，我觉得我的
xīn yě shì chén diàn diàn de mǎn mǎn de dōu shì wēn nuǎn de ài
心也是沉甸甸的，满满的都是温暖的爱。

nán qīng shí jīng lì wàngshèng de nǎi nai yì kǒu qì kě yǐ guǒ shàng bǎi gè zòng zi
年轻时，精力旺盛的奶奶一口气可以裹上百个粽子，
yóu xǐ zòng yè shài zòng yè qiè zuò liào yān zuò liào guǒ zòng zi zhēngzòng zi shǒu tàn
由洗粽叶晒粽叶、切佐料腌佐料、裹粽子蒸粽子、守炭
huǒ tiān tàn huǒ dōu shì tā dù lì zhī chēng zuì kǔ de shì méi yǒu jìn shuǐ de nuò mǐ
火添炭火，都是她独力支撑。最苦的是：没有浸水的糯米
hěn nán shú bì xū lián xù bú duàn de zhǔ shàng jiǔ xiǎo shí shǎo le yì shí bàn kè dōu bù
很难熟，必须连续不断地煮上九小时，少了一时半刻都不
xíng suǒ yǐ guǒ zòng zi shì jiā lǐ de yì zhuāng dà shì duān wǔ jié yì lái jiā
行。所以，裹粽子是家里的【一桩大事】，端午节一来，家
里“百业俱废”，独飘粽香。

Nine hours.

Every year when the Dragon Boat Festival comes, I wait eagerly to enjoy the dumpling made by my grandma. Knowing that I love to eat her dumplings, my grandma always tried every way possible to ask someone to bring me dumplings from Ipoh. Every time I take that big bunch of heavy rice dumplings, my heart feels heavy too, it's full of warmth and love.

When she was young, my energetic grandma could wrap hundreds of dumplings in one go. From the washing of dumpling leaves and drying them, cutting and marinating the seasoning, wrapping the rice dumplings to steaming them, all while keeping the charcoal fire going, she did it all on her own. The most challenging thing is: glutinous rice that has not been soaked in water is difficult to cook. It must be boiled continuously for nine hours, not a minute less. Therefore, wrapping dumpling is a major event in the family. When the Dragon Boat Festival comes, the family "abandons all business", only the fragrance of dumplings is important.

qí tā guǒ zòng zì de rén wéi qú biàn lì tōngcháng dōu jiāng nuò mǐ jìn shàng yí duàn
其他裹粽子的人，为求便利，通常都将糯米浸上一段
shí jiān yǐ qiú suō duǎn chuī zhǔ de shí jiān nǎi nai kě bù tā rèn wéi nuò mǐ bù jìn shuǐ
时间以求缩短炊煮的时间；奶奶可不，她认为糯米不浸水，
zhǔ shú hòu cài néng jù yǒu wài rèn nèi ruǎn de tè zhì
煮熟后才能具有“外韧内软”的特质。

mù bù shí dīng de nǎi nai zài guǒ zòng zi zhè yì mǎ shì shàng jiān shǒu zhe nìng
目不识丁的奶奶，在裹粽子这一码事上，坚守着“宁
wéi yù suì bù wéi wǎ quán de dà yuán zé tā bù xiū bù mián dūn zài tàn huǒ
为玉碎、不为瓦全”的大原则。她不休不眠，蹲在炭火
qián jiā tàn shān fēng kǔ kǔ de shǒushàng jiǔ gè xiǎo shí děngzòng zì dù tè nóng yù
前，加炭、扇风，苦苦地守上九个小时。等粽子独特浓郁
de xiāng wèi cóng guō zi lǐ piāo chū lái tā zhòu wén mǎn bù de liǎn cái zhàn fàng chū mǎn zú
的香味从锅子里飘出来，她皱纹满布的脸，才绽放出满足
de xiào
的笑。

shí jì shàng rén shì jiān rèn hé yuán mǎn de yì shù yě dōu róng bù dé tōu gōng jiǎn
实际上，人世间任何圆满的艺术，也都容不得偷工减
liào 料。

For convenience, others usually soak the glutinous rice for some time in order to shorten the cooking time; but grandma does not, she believes that glutinous rice can only have the special characteristics of "tough on the outside and soft on the inside" when directly cooked without being soaked in water first.

My illiterate grandma sticks to the principle of "either to give your best or not try at all" (direct translation is: rather a broken piece of jade than a whole piece of tile) when it comes to wrapping dumplings. Without rest or sleep, she squatted in front of the fire, added charcoal, fanned the flame, and kept watch for nine hours. When the unique and rich aroma of the dumpling wafted out of the pot, her wrinkled face flashed a satisfied smile.

In fact, any good piece of art in this world is not produced by cutting corners.